**ANNEXURE I**

**ELIGIBILITY PROFORMA FOR NATIONAL UNIVERSITY GAMES**

Name of the Tournament Section Men/Women Name of the Manager His/her status

Name of the Host University Zone Inter Zonal Yes/No Name of the Participating University

**YEAR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No** | **Name of**  **Sportsperson** | **Father’s**  **Name** | **Mother`s Name** | **Date**  **of Birth** | **College**  **in which studying** | **Date & Year of**  **Passing Qualifying Examination for First Admission to a College/University** | | **Present**  **Class** | **Name**  **of the Present Course** | **Duration**  **of Course** | **Date & Year of**  **First Admission to** | | **Number of years of**  **previous participation while pursuing** | | **Aadhar No. (Mandatory )** |
|  |  |  |  |  |  | **Name of Exam** | **Date & Year** |  |  |  | **Univ** | **Present Course** | **Graduate Course** | **P.G.**  **Course** |  |
|  | **1** | **2** |  | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Certified that the above particulars are correct and true as per records of the University.

**MIGRATION CASES:**

Certified that Sportsperson(s) listed at S.No.(s) above is/are migration cases. He/she/they has/have been admitted to the University. duly enrolled student(s) for University courses/class of not less than one academic year’s duration for which examinations are also conducted by the University.

Seal of the University Signature of the Registrar/Secretary, Sports Committee

**ADDITIONAL INFORMATION TO BE SUBMITTED FOR CHANGE IN COURSE/FACULTY**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the player** | **Father’s name** | **Name of previous class** | **Name of new class** | **Name of previous course / faculty** | **Name of new course /faculty** | **Date & year of joining previous course / faculty** | **Date & Year of changing to new course /faculty** | **Minimum academic qualifications of admission to new course/ faculty** | **Remarks** |
| a. |  |  |  |  |  |  |  |  |  |  |
| b. |  |  |  |  |  |  |  |  |  |  |
| c. |  |  |  |  |  |  |  |  |  |  |
| d. |  |  |  |  |  |  |  |  |  |  |

Certified that the above particulars are correct and rue as per records of the University.

Further certified that no member of the team listed in this proforma has violated the following rule:

No player, who chose to play on behalf of the State team, in any tournament, without prior permission of the concerned university and in case of tournaments in which Indian Universities teams are also participating, without prior permission of the Association of Indian Universities, shall be allowed to participate in any university, inter-collegiate and inter-University tournaments. It was for the concerned university to take appropriate disciplinary action against players playing on behalf of State teams without their permission as referred to in the preceding sentence.

Date Seal of the University Signature of the Registrar/Secretary, Sports Committee

IMPORTANT NOTE:

1. Only those universities shall be allowed to participate in this tournament which submit this proforma in quadruplicate complete in all respects to the Organising Secretary in time as required under the rules. Before submitting the team to participate in this tournament, the Organising Secretary shall ensure that:
   1. Eligibility details as contained herein are neatly typed on this form and do not bear any unauthorized over writings.
   2. The identity cards bear the photographs of the members of the team and their signatures are duly attested by the concerned Registrar/Secretary, Sports Committee/Director of Physical Education under seal and the identity cards do not bear any unauthorized over-writings.
   3. The eligibility details given herein have been thoroughly scrutinized and the Organising Secretary is satisfied that the members of the team are eligible to participate in the tournament.
   4. The university has submitted a declaration to the effect that they are not in arrears in respect of the current Annual Subscription or any other dues payable to the AIU.
2. One copy of the proforma, out of the 4 received by the Zonal Organising University shall be returned to the qualifying university by the Organising Secretary of the corresponding Zonal tournament, for submission to the Organising Secretary of the Iner-Zonals.
3. Immediately at the end of the tournament the Organising Secretary shall send to the Office of the AIU two copies of this proforma complete in all respect,
4. The following columns must be completed by the Organising Secretary:
5. Date of receipt of this proforma by the Organising Secretary
6. Date of the first mach in the tournament of this University ……...........
7. The Organizing Secretary will sign the following certificate before allowing the team to participate in the tournament.

Certified that I have checked the eligibility particulars of the members of the team given herein and found them eligible.

Date:………………………… Signature of the Organising Secretary

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**East Zone Inter University Chess Tournament (Men) 2024-25**

**Under the Aegis of Association of Indian Universities**

**ANNEXURE II**

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**LIST OF PLAYERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No.** | **Name of Players** | **Fedey Ratings** | **Date of Birth**  **(As per Matriculation Certificate)** | **Adhaar Number** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |

**Note:** To be issued on University/ Institution letter head , duly stamped and signed by the sports director/ officer/ forwarding officer

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**ANNEXURE III**

**East Zone Inter University Chess Tournament (Men) 2024-25**

**Under the Aegis of Association of Indian Universities**

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**Travel Plan**

1. **Name of the Institution:……………………………………………………………….**
2. **Number of Participants:……………………………………………………………… …………………………………**
3. **Name of Team Manager/Coaches (M/F):…………………………………………….**

**……………………………………………..**

1. **Mobile No. of Team Manager/ Coaches (M/F):……………………………………...**

**………………………………………**

1. **Arrival at Ranchi (Jharkhand) Date…………………………...**

**Time…………………………..**

1. **Train No./Flight Details/Bus Details:………………………………………………..**

**Seal and Signature of Director, Physical Education**

**Note: Please forward dully signed travel plan on Email Id: aiuevents@sbu.ac.in before [time]**

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**East Zone Inter University Chess Tournament (Men) 2024-25**

**Under the Aegis of Association of Indian Universities**

**ANNEXURE IV**

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**FOOD MENU**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Breakfast** | **Lunch** | **Hi-Tea** | **Dinner** |
|  | Tea, Coffee + Sprout +  Bread with Butter/Jam +  Mazza (1) + Poha | Chapati + Seasonal Veg +  Matar Paneer + Salad + Dal Fry +  Jeera Rice + Curd/Raita + Papad +  Sweet (1pc) | Pocket Pizza +  Tea & Coffee | Chapati + Seasonal Veg +  Mix Bhujiya + Dal Fry +  Steam Rice + Achar + Papad +  Sewaiyan Kheer |
|  | Tea, Coffee + Sprout +  Bread With Butter/Jam +  Banana + Idli Sambher Chutney | Chapati + Seasonal Veg +  Aloo Soyabean + Salad + Dal Fry +  Steamed Rice + Curd/Raita + Papad  Sweet (1pc) | Paneer Patties +  Veg Soup | Chapati + Chicken Curry(2pcs)/  Palak Paneer + Dal Fry+  Jeera Rice + Achar + Papad +  Sweet (1pc) |
|  | Tea, Coffee + Sprout +  Bread With Butter/Jam +  Boiled Egg + Poori Bhaji | Chapati + Seasonal Veg+  Salad + Mix Dal +  Veg Biryani +Curd/Raita + Papad  Sweet (1pc) | Vanilla Muffins (2pcs) +  Tea& Coffee | Chapati + Seasonal Veg+  Aloo Dum + Salad + Hara Moong  Dal + Veg Pulao + Achar + Papad+  Rice Kheer (Limited Qnty) |
|  | Tea, Coffee + Sprout +  Bread With Butter/Jam+  Banana  +  Vada Sambher | Chapati + Kadhi Pakodi +  Aloo Dum + Salad + Plain Dal +  Steam Rice+Papad  Sweet (1pc) | Paneer Patties +  Tea& Coffee | Chapati + Egg Curry (2pcs)/  Matar Paneer + Dal Makhani +  Rice + Achar +Papad +  Gajar Halwa (Limited Qnt.) |
|  | Tea, Coffee + Sprout +  Bread With Butter/Jam  Mazza  +  Kachori Bhaji | Chapati +Paneer Do Pyaza+  Chicken Curry(2pcs) + Salad + Dal Fry +  Jeera Rice+ Curd, Raita + Papad +  Sweet (1pc) | Vanilla Muffins (2pcs) +  Tea& Coffee | Chapati + Mix Bhujiya +  Paneer Do Pyaza+ Chana Dal  Dal + Jeera Onion Pulao + Achar + Papad+  Kesariya Kheer (Limited Qnt.) |

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**East Zone Inter University Chess Tournament (Men) 2024-25**

**Under the Aegis of Association of Indian Universities**

**ANNEXURE V**

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**General Rules & Regulation for East Zone Inter University Chess Tournament (Men) 2024-25, SBU, Ranchi**

[1] Tournament: Swiss league system.

[2] Rounds: 9 rounds.

[3] Session time: 60 min. + 30 sec. (digital clock).

(4] Team Tie break:

1. Match Point
2. Direct encounter based on match points
3. Game Points
4. Fide SB points (tie break 35).

[5] Team Composition Board

4 Players playing -: A, B, Cand D

2 Extra players -: E and F

[6] Criteria for board prizes:

1. Team score must have minimum 50% game points of championship (14 points).
2. Percentage
3. Game descending
4. Ranking of teams
5. A, B, C, and D Board has to play minimum 6 games. E,F - Extra players have to play 5 games

[7] Forfeits points

* Walk over points: Match points 2, game points 4
* Bye points: match points 1 games points 2

**Please Pay Attention Players, Coaches, Managers and The Universities**

* It is requested to all universities to bring 2 chess clocks. If you do not bring the Organizer will provide you 2 chess clocks on rent, which will cost Rs1000/- per clock per day during the entire tournament.
* Please submit your general (fix) Team board order before 4 pm at 18.1.25
* Please submit your changeable board order for every round before 1 hour of next Round.
* Please mention player’s current ratings(FIDE rating)
* Teams’ Seeding will be given according to players ratings.
* Objection should be claimed within Two hour after finished current round.
* Walk-over time: 15 minutes.
* Nobody is allowed in tournament hall after finishing the game.
* Mobile phones, Wrist Watch, communication devices and any type of electronic
* Devices are strictly prohibited. If it found during the game then immediately that team will be disqualified.
* Captains are supposed to submit result sheets.
* Captains/players are requested to fill results sheet carefully.
* Players score sheets compulsory to submit with signature.
* Coaches and managers are supposed to leave hall before 5 minutes of starting every round.
* In case of any claim managers supposed to object within one hour after finished current round with fee of 1000/-Rs.
* Coaches and managers are supposed to keep their mobiles on silent mode in tournament hall.
* In case of any dispute and cheating, appeal committee’s decision will be final.